

**SCHEDULE F  
(Form 990)**

**Statement of Activities Outside the United States**

OMB No. 1545-0047

Department of the Treasury  
Internal Revenue Service

▶ Complete if the organization answered "Yes" to Form 990,  
Part IV, line 14b, 15, or 16.

▶ Attach to Form 990. ▶ See separate instructions.

**2010**

**Open to Public  
Inspection**

Name of the organization

Nation to Nation International, Inc.

Employer identification number

43-1771780

**Part I** **General Information on Activities Outside the United States.** Complete if the organization answered "Yes" to Form 990, Part IV, line 14b.

**1 For grantmakers.** Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and the selection criteria used to award the grants or assistance? . . . . .  Yes  No

**2 For grantmakers.** Describe in Part V the organization's procedures for monitoring the use of grant funds outside the United States.

**3 Activities per Region.** (The following Part I, line 3 table can be duplicated if additional space is needed.)

| (a) Region                                                  | (b) Number of offices in the region | (c) Number of employees, agents, and independent contractors in region | (d) Activities conducted in region (by type) (e.g., fundraising, program services, investments, grants to recipients located in the region) | (e) If activity listed in (d) is a program service, describe specific type of service(s) in region | (f) Total expenditures for and investments in region |
|-------------------------------------------------------------|-------------------------------------|------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|------------------------------------------------------|
| (1) East Asia & the Pacific                                 | 0                                   | 15                                                                     | Program Services                                                                                                                            | See Part V                                                                                         | 222,595                                              |
| (2) Europe                                                  | 0                                   | 4                                                                      | Program Services                                                                                                                            | See Part V                                                                                         | 39,421                                               |
| (3) Middle East & North Africa                              | 0                                   | 2                                                                      | Program Services                                                                                                                            | See Part V                                                                                         | 26,456                                               |
| (4) North America                                           | 0                                   | 2                                                                      | Program Services                                                                                                                            | See Part V                                                                                         | 37,460                                               |
| (5) South America                                           | 0                                   | 2                                                                      | Program Services                                                                                                                            | See Part V                                                                                         | 12,604                                               |
| (6) Sub-Saharan Africa                                      | 0                                   | 3                                                                      | Program Services                                                                                                                            | See Part V                                                                                         | 56,399                                               |
| (7)                                                         |                                     |                                                                        |                                                                                                                                             |                                                                                                    |                                                      |
| (8)                                                         |                                     |                                                                        |                                                                                                                                             |                                                                                                    |                                                      |
| (9)                                                         |                                     |                                                                        |                                                                                                                                             |                                                                                                    |                                                      |
| (10)                                                        |                                     |                                                                        |                                                                                                                                             |                                                                                                    |                                                      |
| (11)                                                        |                                     |                                                                        |                                                                                                                                             |                                                                                                    |                                                      |
| (12)                                                        |                                     |                                                                        |                                                                                                                                             |                                                                                                    |                                                      |
| (13)                                                        |                                     |                                                                        |                                                                                                                                             |                                                                                                    |                                                      |
| (14)                                                        |                                     |                                                                        |                                                                                                                                             |                                                                                                    |                                                      |
| (15)                                                        |                                     |                                                                        |                                                                                                                                             |                                                                                                    |                                                      |
| (16)                                                        |                                     |                                                                        |                                                                                                                                             |                                                                                                    |                                                      |
| (17)                                                        |                                     |                                                                        |                                                                                                                                             |                                                                                                    |                                                      |
| <b>3a</b> Sub-total . . . . .                               |                                     |                                                                        |                                                                                                                                             |                                                                                                    | 394,935                                              |
| <b>b</b> Total from continuation sheets to Part I . . . . . |                                     |                                                                        |                                                                                                                                             |                                                                                                    |                                                      |
| <b>c Totals</b> (add lines 3a and 3b)                       |                                     |                                                                        |                                                                                                                                             |                                                                                                    | 394,935                                              |

**Part II Grants and Other Assistance to Organizations or Entities Outside the United States.** Complete if the organization answered "Yes" to Form 990, Part IV, line 15, for any recipient who received more than \$5,000. Check this box if no one recipient received more than \$5,000 . . . . .   
 Part II can be duplicated if additional space is needed.

| <sup>1</sup> (a) Name of organization | (b) IRS code section and EIN (if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
|---------------------------------------|----------------------------------------------|------------|----------------------|--------------------------|---------------------------------|-----------------------------------|----------------------------------------|-------------------------------------------------------|
| (1)                                   |                                              | N/A        |                      |                          |                                 |                                   |                                        |                                                       |
| (2)                                   |                                              |            |                      |                          |                                 |                                   |                                        |                                                       |
| (3)                                   |                                              |            |                      |                          |                                 |                                   |                                        |                                                       |
| (4)                                   |                                              |            |                      |                          |                                 |                                   |                                        |                                                       |
| (5)                                   |                                              |            |                      |                          |                                 |                                   |                                        |                                                       |
| (6)                                   |                                              |            |                      |                          |                                 |                                   |                                        |                                                       |
| (7)                                   |                                              |            |                      |                          |                                 |                                   |                                        |                                                       |
| (8)                                   |                                              |            |                      |                          |                                 |                                   |                                        |                                                       |
| (9)                                   |                                              |            |                      |                          |                                 |                                   |                                        |                                                       |
| (10)                                  |                                              |            |                      |                          |                                 |                                   |                                        |                                                       |
| (11)                                  |                                              |            |                      |                          |                                 |                                   |                                        |                                                       |
| (12)                                  |                                              |            |                      |                          |                                 |                                   |                                        |                                                       |
| (13)                                  |                                              |            |                      |                          |                                 |                                   |                                        |                                                       |
| (14)                                  |                                              |            |                      |                          |                                 |                                   |                                        |                                                       |
| (15)                                  |                                              |            |                      |                          |                                 |                                   |                                        |                                                       |
| (16)                                  |                                              |            |                      |                          |                                 |                                   |                                        |                                                       |

**2** Enter total number of recipient organizations listed above that are recognized as charities by the foreign country, recognized as tax-exempt by the IRS, or for which the grantee or counsel has provided a section 501(c)(3) equivalency letter . . . . .

**3** Enter total number of other organizations or entities . . . . .

**Part III** **Grants and Other Assistance to Individuals Outside the United States.** Complete if the organization answered "Yes" to Form 990, Part IV, line 16.  
 Part III can be duplicated if additional space is needed.

| (a) Type of grant or assistance | (b) Region | (c) Number of recipients | (d) Amount of cash grant | (e) Manner of cash disbursement | (f) Amount of non-cash assistance | (g) Description of non-cash assistance | (h) Method of valuation (book, FMV, appraisal, other) |
|---------------------------------|------------|--------------------------|--------------------------|---------------------------------|-----------------------------------|----------------------------------------|-------------------------------------------------------|
| (1) N/A                         |            |                          |                          |                                 |                                   |                                        |                                                       |
| (2)                             |            |                          |                          |                                 |                                   |                                        |                                                       |
| (3)                             |            |                          |                          |                                 |                                   |                                        |                                                       |
| (4)                             |            |                          |                          |                                 |                                   |                                        |                                                       |
| (5)                             |            |                          |                          |                                 |                                   |                                        |                                                       |
| (6)                             |            |                          |                          |                                 |                                   |                                        |                                                       |
| (7)                             |            |                          |                          |                                 |                                   |                                        |                                                       |
| (8)                             |            |                          |                          |                                 |                                   |                                        |                                                       |
| (9)                             |            |                          |                          |                                 |                                   |                                        |                                                       |
| (10)                            |            |                          |                          |                                 |                                   |                                        |                                                       |
| (11)                            |            |                          |                          |                                 |                                   |                                        |                                                       |
| (12)                            |            |                          |                          |                                 |                                   |                                        |                                                       |
| (13)                            |            |                          |                          |                                 |                                   |                                        |                                                       |
| (14)                            |            |                          |                          |                                 |                                   |                                        |                                                       |
| (15)                            |            |                          |                          |                                 |                                   |                                        |                                                       |
| (16)                            |            |                          |                          |                                 |                                   |                                        |                                                       |
| (17)                            |            |                          |                          |                                 |                                   |                                        |                                                       |
| (18)                            |            |                          |                          |                                 |                                   |                                        |                                                       |

**Part IV Foreign Forms**

- 1 Was the organization a U.S. transferor of property to a foreign corporation during the tax year? *If "Yes," the organization may be required to file Form 926, Return by a U.S. Transferor of Property to a Foreign Corporation (see Instructions for Form 926)* . . . . .  Yes  No
  
- 2 Did the organization have an interest in a foreign trust during the tax year? *If "Yes," the organization may be required to file Form 3520, Annual Return to Report Transactions with Foreign Trusts and Receipt of Certain Foreign Gifts, and/or Form 3520-A, Annual Information Return of Foreign Trust With a U.S. Owner (see Instructions for Forms 3520 and 3520-A)* . . . . .  Yes  No
  
- 3 Did the organization have an ownership interest in a foreign corporation during the tax year? *If "Yes," the organization may be required to file Form 5471, Information Return of U.S. Persons with respect to Certain Foreign Corporations. (see Instructions for Form 5471)* . . . . .  Yes  No
  
- 4 Was the organization a direct or indirect shareholder of a passive foreign investment company or a qualified electing fund during the tax year? *If "Yes," the organization may be required to file Form 8621, Return by a Shareholder of a Passive Foreign Investment Company or Qualified Electing Fund. (see Instructions for Form 8621)* . . . . .  Yes  No
  
- 5 Did the organization have an ownership interest in a foreign partnership during the tax year? *If "Yes," the organization may be required to file Form 8865, Return of U.S. Persons with respect to Certain Foreign Partnerships. (see Instructions for Form 8865)* . . . . .  Yes  No
  
- 6 Did the organization have any operations in or related to any boycotting countries during the tax year? *If "Yes," the organization may be required to file Form 5713, International Boycott Report (see Instructions for Form 5713)* . . . . .  Yes  No

**Part V Supplemental Information**

Complete this part to provide the information required by Part I, line 2 (monitoring of funds); Part I, line 3, column (f) (accounting method); Part II, line 1 (accounting method); Part III (accounting method); and Part III, column (c) (estimated number of recipients), as applicable. Also complete this part to provide any additional information (see instructions).

**Part 1, Line 3 – Column B** - NTNI maintains no offices outside the US. Missionaries are independent contractors. **Column C**, married couples are counted as 2. They raise their own support and are self determining in their activities within the scope of Christian Missions. They are required to submit quarterly activity reports.

**Part I, Line 3, Column E – Activity**

**EAST ASIA & THE PACIFIC - TEACHING AND DISCIPLESHIP** - 6 serve on 3 church staffs, 26 church leaders/ members mentored, 5 taught in schools, per term 42 bible classes taught, 44 other classes taught, 62 leadership training sessions, 8 home churches, 4 women's meetings, 140 youth ministry meetings, and 47 children's meetings. **EVANGELISM** - 6 orphanage visits, 1 film showing, 24 missions teams hosted, 6 crusades, 1 medical clinic, and 32 street ministry sessions. **ADMINISTRATION** - 4 served as church administrators, 5 involved in school administration and curriculum development, 5 involved in administration and planning of outreach activities

**EUROPE - TEACHING & DISCIPLESHIP** - 1 served on church staff, 26 church leaders mentored, 18 leadership training sessions, 4 home churches, 4 women's meetings, 20 children's ministry meetings. **EVANGELISM** - 5 missions teams were hosted and 1 street ministry session was held. **ADMINISTRATION** - 2 served as church administrators, 2 involved in school administration and curriculum development, 2 involved in administration and planning of outreach activities.

**MIDDLE EAST & NORTH AFRICA - TEACHING & DISCIPLESHIP** - 1 served on church staff, 6 church leaders mentored, 5 bible study classes, 27 youth ministry meetings, 5 children's ministry meetings. **ADMINISTRATION** - 1 served in church administration, 1 was involved in school administration and curriculum development.

**NORTH AMERICA - TEACHING & DISCIPLESHIP** - 1 served on church staff, 27 church leaders mentored, 1 taught at a school, 3 bible study classes were, 5 other classes, 4 leadership sessions, 3 youth ministry meetings, 4 children's ministry meetings, 4 home churches. **EVANGELISM** - 1 medical clinic was held. **ADMINISTRATION** - 2 served as church administrators, 1 was involved in school administration and curriculum development, and 1 missionary served in administration and planning of outreach activities.

**SOUTH AMERICA - TEACHING & DISCIPLESHIP** - 1 served on church staff, 1 served as orphanage staff, 20 home churches, 1 women's meeting, 3 youth ministry meetings, and 1 children's ministry. **EVANGELISM** - There were 20 orphanage visits. **ADMINISTRATION** - 1 was involved in school administration and curriculum development, 1 served in administration and planning of outreach activities.

**SUB-SAHARAN AFRICA - TEACHING & DISCIPLESHIP** - 2 served on church staffs, 35 church leaders mentored, 17 bible classes taught, 24 other classes, 3 leadership sessions, 5 women's meetings, 3 men's meetings, 120 youth ministry meetings. **EVANGELISM** - 12 orphanage visits, 4 film showings, 18 missions teams hosted, 5 medical clinics, and 17 street ministry sessions. **ADMINISTRATION** - 1 was church administrator, 2 were in school administration and curriculum development, 3 were involved in administration and planning of outreach activities.